

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2019

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 11**, MEDICAID DENTAL COVERAGE AMENDMENTS, by Senator A. M. Christensen.

Respectfully,

James A. Dunnigan Chair

Voting: 13-1-1

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